

The Ten Declarations

Declarations of the Eyes

Friends, Comrades, Bodhisattvas, and Saints,

1.A. Let us not speak of good and evil, but rather of a series of wheels. One begins from ignorance in the heart and becomes greed and obsession which have formed a chain of misdeeds and grown to be the Hyper-Leviathan sitting atop of the world. At the top of the world, the Leviathan is

Capitalistic-Cis-Hetro-Normative-Imperialist-Patriarchal-Race-Society.

At the moment, the Levithan poses some part in those words too.

2.A. Another wheel stems from the countless nameless saints, who were the humans who acted just but were lost by time, and remembered in symbols. The origin of this wheel is in awareness, mindfulness, compassion, and understanding, and the links of its chain are gratitude and selfless deeds. It is the redemption and art that will save this world. In short, liberation of the human condition on all of its levels, or at the very least, the collective effort towards such a thing.

3.A. Yet let us not be forgetful in being aware of the third wheel, the silent on-going universal river. It is time and space: the world spirit that sets the heavenly spheres into motion and the machinery of the universe. It is the great compiler for truth and illusion, which makes the other two wheels illuminate and hide. For its existence is why it should be noted that these words exist for people, rather than people exist for these words. It is a reminder of our collective uncertain fate and the fimble nature of our understanding, and ability to put it to practice.

Declarations of the Arms and Legs

4.B. Let us practice revolutionary joy and sorrow, and continue the golden chain until the Leviathan is defeated. Let us band together in our common ideals to form a new organization which will be an example of social harmony and common understanding for the new country that'll arise from the turning of the wheels. Let us work for the peace of our community's souls.

5.B. This is not a new goal by any means, parties and organizations exist to promote this common goal. However, let us construct a unique social structure on the basis of already present friend groups found in our livelihoods and crafts. Let us have a Philosophical Socio-Spiritual Artistic movement where being a good friend is the most revolutionary thing you can do.

6.B. To share a common banner let us call our local coalitions a House of Friends which exists as parts in a whole universal House of Friends. Our folks can be called Hofis and the culture we create, Hofiism.

Declarations of the Tongue

7.C. If there is a soul it is neither entirely in its existence, nor essence, but in experience. And the experience in truth is beyond words and symbols and is a tacit thing. Let us equally understand silence and sound to better grasp truth. While maintaining the practice of using a variety of languages in reality.

8.C. One language is religion and spiritually. Let us not be quick in demising spirits and forces above and below us, whatever categorization you give them. Instead let us be in communion with them in respect and understanding. Even if that all that means in your language is a holistic relationship with one's surroundings.

9.C. Down with Demystification! In fact let us create sacred spaces and use the power of ritual to explore and benefit the human experience. Let us create practices and share them with one another to create harmonies with our bodies, minds, and spirits.

Declaration of the Soul

10.D. What remains true in light of the present? That there is suffering and the end of suffering. This is understood by nearly all. But the silent river of the world spirit has moved before, as it continues to do now. And at every moment we have the opportunity to turn the tide, for ourselves or others.

Karma, after all, is a thing shared by a community, not solely one individual. However, to guarantee the promise of a full human life to ourselves and those to come, burning of karma will need to take place. Both of the bright and the dark, to get to the truth which will help against the Leviathan sitting atop of the world and in our own hearts. This unification of the problem of the world and self, especially in correcting misunderstandings, will take hard work. Especially when so many of our own have created temporary barricades against the Leviathan, it has to be that this hard work will include an effort to create genuine trust to foster the vulnerability needed for solidarity and comradeship.

We could only do this together in a united effort, but it can be done. Let us have the courage to come out of this historical riddle as Friends, Comrades, Bodhisattvas, and Saints, even with the Leviathan.