

Preface: The End of The End of History

Without being too redundant with the rest of what this document is about to tell you, I want to at least establish a reasoning for what we're doing in the present moment. Since, as you should know, the rest of this document was written to be timeless, but we time-beings need to understand where it is we stand.

That being: In terms of eras of human histories, a wheel has made its full rotation in the last hundred years.

It happened with the acceleration of technological development, new social attitudes, and historical dynamics. If you want to see it, go on the internet (Which only came out in the 80s), look to the baseline of human social decency (Which people only were forced to accept in the 60s), look up to towers that scrape the sky, and the multitudes of interactions happening on a global scale. All of this and yet it only happened within the last century...

This is a massive oversimplification, just so you know. If you want to see how miraculous this speed of society is, just look at Brain-Rot Tik Toks and explain to me what's happening.

For what it's worth, the ruling power of the world, the Leviathan, has believed in some way or another that these developments have led us to the end of history, that essentially everything is fine: No world wars are going to break out, neoliberal-capitalist-democracy will never have to fear its end, and that all of our problems will slowly make sense to us, or at least we'll learn to live with it.

It's not for me to tell you how to deal with this end of history. However! If you look around, to the sky or otherwise, you might sense that this is not a shared opinion by the world, and that within the youth and populace in general, there's a real thirst for change to happen.

This is a broad force, both supporting the status quo that redescribes itself and new rival fascist movements, but it's also found here in the company of those who would like a world free of harmless pretenses (Like the ones mentioned in 1.A of The Ten Declarations). Luckily for us, we were not the first ones to notice this, and recently it has been my personal observation that movements of all sorts are popping up everywhere to meet this force, this taste for a movement.

We wish to and will collaborate with anyone and everyone who seems to be on this common thread. However, at the same time, it's a shame to see many of these movements slide in revivalism of old trends, and an overfixation on specific human activities while overlooking the general picture. Such is our contradiction: We wish to fully support any sincere and dedicated spirit, yet find ourselves disagreeing with many. So what does a House of Friends even mean? What is this a movement for?

The "movement" is for you. For us to try to expand ourselves, and for you to get support for what you're doing. In our attempt, we are trying to forge a greater and a big tent understanding, where at least we can share a common space, using fluid and open ended perspectives. With our spirituality and craft as the mechanism by which we sustain open hearts and minds, we are cultivating the virtues of sorts needed for the harder, more radical things that will become necessary. We can do this through debate and discussion, interactions that must take place in order to cultivate pure and focused ideals. So are we forming a new government? Building new cities? Just doing our craft until the end of time? Maybe, and I hope, but hope needs cultivation.

Merry End of History everyone!